



Chillicothe District Merit Badge Trail Drive 2010



**Date: 6, 20 February
6 March 2010**

Time: 0830 to 1215

**Green County Career Center
1960 West Enon Road
Xenia**

It's time for Scouts to start planning for the 2010 Merit Badge Trail Drive. Once again we will be at the Green County Career Center for three sessions, February 6, February 20 and March 6, 2010. Packets with information and registration forms will be passed out at the October Roundtable, so be sure to have a representative for your unit there. Scouts should look at requirements they need toward their next rank advancement and be ready to sign up. Remember, classes are assigned on a first come first served basis. The quicker you sign up the better the chance of getting the classes you want. Units may want to have their Scouts turn in applications to the Scoutmaster on a particular date so all forms and fees can be sent at one time. This may be easier for the unit and certainly for the trail drive staff.

Dates:

*Applications available at 8 October Roundtable

*Book order deadline 28 November 09

*Early registration in by 10 January 2010 can

get class information and books at the 14

January Roundtable.

Registration deadline 31 January 2010

Session 1—6 February 2010

Session 2—20 February 2010

Session 3—6 March 2010

As usual, merit badge counselors and other volunteers are needed. . . Our goal is to have counselors recruited by 22 December for each class.

If you would like to teach or assist in teaching a merit badge - call:

Richard Strode

878-1564

e-mail ehess@woh.rr.com

Remind Scouts to:

- Fill out the application completely
- Print legibly
- Pick only classes listed on application
- Attach registration and book fees only. Other fees are paid directly to the counselor.
- Have Scoutmaster sign application

We will do everything possible to satisfy the needs of as many Scouts as possible.

**Trail Drive Chairman
Jim Marker
879-9970
Cell 825-2708
Jemagic747@aol.com
james.marker@wpafb.af.mil**

**Mail Registration forms
to: Tecumseh Council
326 S. Thompson Ave
Springfield, OH 45506**

**Registration Questions:
Jim Marker
H 879-9970
C 825-2708
E-mail:
james.marker@att.net**